



# pentecost 13

THE MASS AT 10:30 A.M. ♦ SEPTEMBER 11, 2011

## welcome!

St. John's is a house of prayer where all people can come to know the compassionate heart of Jesus. We are a diverse community of progressive Christians where you can belong before you believe. At St. John's the beauty of ancient worship and traditional spiritual practices transform contemporary urban lives. Join us as together we discover the sacred in the heart of the city. Our worship includes ancient and contemporary symbols and practices and preaching to inspire you to follow Jesus in your daily life. We welcome both the spiritual seeker and seasoned disciple to find their home in God with us. If you are looking for a spiritual home or are just exploring the life of faith, we hope you will walk with us on that journey of discovery. **Please let us know you are here!** Fill out a newcomers card in the pew rack in front of you and place it in the offering plate or give it to one of greeters at the Welcome Table or the clergy after the service.

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st. john's cathedral

*catholic worship, evangelical preaching,  
progressive social witness*



# today

## **guibord center: 'finding hope in the holy'**

You are invited to attend an extraordinary interfaith program at 2 p.m.: "Finding Hope in the Holy," when eight great faith traditions (Christian, Muslim, Jewish, Buddhist, Hindu, Sikh, Baha'i and Indigenous) will share from their sacred texts and each brings forth a 10-year-old child raised in faith who symbolically carries new hope for a more loving world. These children will come together to be given a sapling watered with our tears and wisdom and a plaque to take back to their places of worship. Prayer and Aaron Copland's *Fanfare for the Common Man* will end the program.

**matt bollinger, our new curate** arrives today! Please welcome him, and keep him in your prayers during this period of transition.

## **thanks, nick!**

We say thank you to Nick Cuccia for sharing his gifts in layout and design with our community by producing our bulletins and newsletters. This week is his last week working in this capacity for St John's. Every week we have seen the attractive layout of the service bulletins, and have looked forward to seeing the quarterly newsletters throughout the year. We wish him many blessings.

## **so long , caroline!**

Caroline Jaram, our Manager for Church Administration and Operations, is leaving us as she moves back to New York with her husband, Ed. Her last day in the office will be Oct. 14. We are looking for a new church administrator; please keep our search in your prayers.

**the choir will return** from their summer hiatus next **Sunday, Sept. 18**.

**a pneumonia vaccination** and education event will take place next **Sunday, Sept. 18**, 9 a.m. to 1p.m.

## **cathedral choir has openings!**

Come join this talented group, so very important to our worship. We need singers for all sections with

good sight-reading skills and intonation, as well as dedication and good humor! Please call Minister of Music Ned Tipton via the Cathedral Office.

## **daughters of the king silent retreat**

Bishop Diane Bruce will lead a silent retreat on the spirituality of the labyrinth for the Daughters of the King on **Saturday, Oct. 1**, at 9 a.m. Open to all women, with a paid reservation of \$10. Lunch included. Details to follow.

## **daughters of the king introduction**

Our chapter will hold an introductory meeting on **Sunday, Oct. 9**, at 12:20 p.m. We will hand out material for upcoming study then.

## **cathedral food bank needs your help**

There is real need in the community for food provided by the Cathedral Food Pantry, and the L.A. Regional Foodbank has very limited supplies. We are receiving only a fraction of what we were originally. Please bring in dried beans, rice or breakfast cereal (any size and type) for our guests at the food pantry. Your offerings are very much appreciated at this difficult economic time.

**the flowers on the altar** are given by Carol Martinez in honor of her mother, Helen Clark.

**coffee hour** is hosted by Altar Guild and the Guibord Center.


# of note

## **resume writing workshop planned**

St. John's will offer a resume-writing workshop on **Saturday, Sept. 24** at 11 a.m. in the Parish Hall. The workshop will be run by parishioner Matt Leum, who has worked in the staffing and recruiting field for more than 22 years. A sign-up sheet is in the back of the Cathedral.

## **walk to end homelessness**

Homewalk is United Way of Greater L.A.'s annual 5k run/walk to end homelessness. St John's is looking to enter a team in this year's event on **Saturday, Nov. 19**,



in Exposition Park. If you are interested in organizing the team or being involved, contact Fr. Dan.

## also

### flowers on the altar: twice the gift

When you give flowers at St John's, you are actually giving them twice! The altar flowers are taken every Tuesday to the Women's Shelter where they are very much appreciated. If you'd like to donate flowers, please sign up on the sheet at the back of the church. The cost is \$125.

### child-friendly service to start this fall

At the end of November, we look forward to adding a 9 o'clock service to our Sunday schedule. Service times will be 7:30 a.m., 9 a.m. and 11 a.m. The new service will be child friendly, more informal and include singable, more-contemporary music. See Fr. Mark or Fr. Dan with any questions, insights or ideas.

## prayer requests

We pray on Sunday and Wednesday for members, relatives and friends of this faith community who have asked for our prayers as well as for our friends serving in the military. Requests should be renewed the first of each month to be kept on our lists. St. John's Rosary Group also will include your prayer requests in their weekly confidential prayers. **Prayer request cards, and a prayer box for submitting them, are available on the Welcome Table.**

### we pray especially for

Justin Baltau, relation of parishioner Olga Swift-Fuller; Roosevelt Bellman, uncle of parishioner Felicia Bagley; Vernon Bradford, cousin of parishioner Helenor Webb; Brittany Burrell, friend of parishioner Ree Gale; Raquel Cabezas, niece of parishioner Carolina Oliva; Doran Farnum II, father of parishioner Doran Farnum III; Ree Gale, parishioner; Sandy Hayes, friend of Don Young, parishioner; Joe Hynes, friend of parishioners Charlotte Borst and Rich Censullo; Ethel Lane,

parishioner; Valeria McCray, parishioner; Marge and Don O'Shea, friends of parishioner Cindy Marty; Doris and Shelby, mother and friend of parishioner Steve Price; Leona Thomas, Geraldine Harris, Natrese Kelly, Lucy Finney, Evelyn Cunningham

### we continue to pray for

Marie Bradley, Anita Brown, Jacob Byers, Augusta Cassell, Mary Jane Coleman, Bernadette Flowers and family, William Fuller, Yolanda Fuller, Ellie Gaines, Wesley Groves, Cleve Hardin, Edna Hernandez, Leonard Leum, Daphne McMillan, Athalia Chauvin Piernas, Henrietta Smith-Cook, Peggie Sprague, Aida Tillette, Elorine Waight, Lois Ward, Vera White

### we pray also for

**two who have died** Elizabeth Birchfield and Phyllis Van Nest, and their families and friends who mourn their deaths.

### those expecting the birth of a child

Matt and Tarin Hope, son and daughter-in-law of parishioners Rich and Margie Hope

### members, relatives and friends of this faith community serving in the military

Manuel Betancourt, Joe Lindsey, Derick McNally, Christopher Perez,

*We encourage supportive prayer for those in the military. If you would like the name of a service member to remain on this list or to be added, please contact the church office at [churchoffice@stjohnsla.org](mailto:churchoffice@stjohnsla.org).*

### prisoners of war, those missing in action, the wounded and these service members whose deaths in Afghanistan were reported in the past week

Alberto L. Obod Jr., 26; Dennis James Jr., 21; Christopher J. Scott, 21; Christophe J. Marquis, 40; James W. "Will" Coker, 59

**the people of Iraq and Afghanistan** who have perished in those wars.

**all the family members and friends** who grieve these deaths

# THE ORDER OF THE SERVICE

ORGAN VOLUNTARY


*Prelude on "Requiem aeternam"*

Gerald Near (b. 1942)

*A bell will ring. All stand for*


## THE ACCLAMATION

*Celebrant:*



Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

*People:*




And bless - ed be God's king - dom, now and for - ev - er. A - men.

*All sing*


## THE HYMN OF PRAISE




1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of



trust re - new, me through change and chance he  
tray our trust; though with care and toil we  
pass - ing thought: splen - dor, light, and life at -  
us be - stow; his de - sire our soul de -  
praise be done, high a - bove all prais - es



guid - eth, on - ly good and on - ly true. God un -  
build them, tower and tem - ple fall to dust. But God's  
tend him, beau - ty spring - eth out of nought. Ev - er -  
light - eth, plea - sure leads us where we go. Love doth  
prais - ing for the gift of Christ, his Son. Christ doth



known, he a - lone calls my heart to be his own.  
power, hour by hour, is my tem - ple and my tower.  
more from his store new-born worlds rise and a - dore.  
stand at his hand; joy doth wait on his com - mand.  
call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680) Music: *Michael*, Herbert Howells (1892-1983)  
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## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People:* **Amen.**

*All sit for*

## THE LESSON: *Exodus 14:19-31*

*Lector:* A reading from Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

The Word of the Lord.

*People:* **Thanks be to God.**

All remain seated as the cantor sings the psalm appointed for today.

## PSALM 114

Tone I,6

Hallelujah!

When Israel came out of Egypt, \*  
the house of Jacob from a people of strange speech,

Judah became God's sanctuary \*  
and Israel his dominion.

The sea beheld it and fled; \*  
Jordan turned and went back.

The mountains skipped like rams, \*  
and the little hills like young sheep.

What ailed you, O sea, that you fled? \*  
O Jordan, that you turned back?

You mountains, that you skipped like rams? \*  
you little hills like young sheep?

Tremble, O earth, at the presence of the Lord, \*  
at the presence of the God of Jacob,

Who turned the hard rock into a pool of water \*  
and flint-stone into a flowing spring.

All stand as the altar party moves to the Baptismal font, the source of our new life and commitment as Christians.  
We proclaim the Gospel here as a sign of our need for continual conversion to Christ.

All repeat the Alleluia after the Cantor, then again after the sung verse.

## THE GOSPEL ACCLAMATION

*The Irish Alleluia*  
arr. Richard Proulx (1937-2010)

The musical notation is written on two staves. The first staff is labeled "Organ" and "Cantor, then All". It begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The organ part consists of a series of eighth and sixteenth notes. The cantor part begins with a double bar line and a 6/8 time signature, followed by a series of eighth and sixteenth notes. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The second staff continues the organ part with similar rhythmic patterns. The lyrics are: "-lu - ia, al - le - lu - ia, al - le - lu - ia." The piece ends with a double bar line.

*Cantor:* Sing to the LORD a new song; sing his praise in the congregation of the faithful.

## THE GOSPEL: *Matthew 18:21-35*

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

*Deacon:* Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place.

Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

Entonces Pedro fue y preguntó a Jesús: "Señor, ¿cuántas veces deberé perdonar a mi hermano, si me hace algo malo? ¿Hasta siete?" Jesús le contestó: "No te digo hasta siete veces, sino hasta setenta veces siete. "Por esto, sucede con el reino de los cielos como con un rey que quiso hacer cuentas con sus funcionarios. Estaba comenzando a hacerlas cuando le presentaron a uno que le debía muchos millones. Como aquel funcionario no tenía con qué pagar, el rey ordenó que lo vendieran como esclavo, junto con su esposa, sus hijos y todo lo que tenía, para que quedara pagada la deuda. El funcionario se arrodilló delante del rey, y le rogó: 'Tenga usted paciencia conmigo y se lo pagaré todo.' Y el rey tuvo compasión de él; así que le perdonó la deuda y lo puso en libertad.

"Pero al salir, aquel funcionario se encontró con un compañero suyo que le debía una pequeña cantidad. Lo agarró del cuello y comenzó a estrangularlo, diciéndole: '¡Págame lo que me debes!' El compañero, arrodillándose delante de él, le rogó: 'Ten paciencia conmigo y te lo pagaré todo.' Pero el otro no quiso, sino que lo hizo meter en la cárcel hasta que le pagara la deuda. Esto dolió mucho a los otros funcionarios, que fueron a contarle al rey todo lo sucedido. Entonces el rey lo mandó llamar, y le dijo: '¡Malvado! Yo te perdoné toda aquella deuda porque me lo rogaste. Pues tú también debiste tener compasión de tu compañero, del mismo modo que yo tuve compasión de ti.' Y tanto se enojó el rey, que ordenó castigarlo hasta que pagara todo lo que debía." Jesús añadió: "Así hará también con ustedes mi Padre celestial, si cada uno de ustedes no perdona de corazón a su hermano."

## THE GOSPEL RESPONSE: *(All repeat the Alleluia, as above)*

*All sit for*

## THE SERMON

Fr. Daniel Ade, Dean

*A moment of silence follows the sermon. Then all stand for*

## THE AFFIRMATION OF FAITH

*Celebrant:* We say together in faith

*All:* **Holy, holy, holy is the Lord God almighty, who was, and is, and is to come.**

*Celebrant:* We believe in God the Father, who created all things:

*All:* **for by his will they were created and have their being.**

*Celebrant:* We believe in God the Son, who was slain:

*All:* **for with his blood, he purchased us for God, from every tribe and language, from every people and nation.**

*Celebrant:* We believe in God the Holy Spirit:

*All:* **the Spirit and the Bride say, 'Come!' Even so come, Lord Jesus!  
Amen.**

*Remain standing for*

## THE PRAYERS OF THE PEOPLE

*Deacon:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers that your people now offer either in the silence of their hearts or aloud, and strengthen us to do your will. My sisters and brothers for whom shall we pray today?

*The people add their own prayers either silently or aloud, followed by a period of silence.*

*Celebrant:* Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and forever.

*People:* **Amen.**

## THE PEACE

*Celebrant:* We are the Body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

*People:* **And also with you.**

*The ministers and people may greet one another in the name of the Lord. Then all sit for*

## CATHEDRAL LIFE

# THE HOLY COMMUNION

*The offering is taken up by the ushers during the Offertory anthem.*

OFFERTORY ANTHEM: *Pie Jesu* (from *Requiem*, Opus 9)

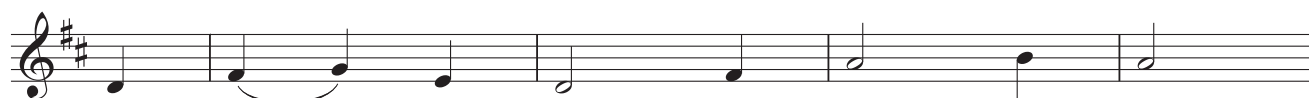
Maurice Duruflé  
(1902-1986)

*Christen Herman, mezzo-soprano*

Kind Lord Jesus, grant them rest. Kind Lord Jesus, grant them everlasting rest.

*All stand to sing. During the Offertory hymn, the ushers and children present the offerings of bread, wine, money and donations to the Cathedral Pantry to the deacon.*

## THE OFFERTORY HYMN



1 O day— of peace that dim - ly shines  
2 May swords of hate fall from our hands,  
3 Then shall— the wolf dwell with the lamb,  
4 Then en - e - mies shall learn to love,



through all our hopes and prayers and dreams,  
our hearts from en - vy find— re - lease,—  
nor shall the fierce de - vour— the small;—  
all crea - tures find their true— ac - cord;—



guide us to jus - tice, truth,— and love,  
till by God's peace our war - ring world  
as beasts and cat - tle calm - ly graze,  
the hope of peace shall be— ful - filled,



de - liv - ered from our self - ish schemes.  
shall see Christ's pro - mised reign— of peace.  
a lit - tle child shall lead— them all.  
for all the earth shall know— the Lord.

Text: Carl P. Daw, Jr. (b. 1944); tune: Rockingham, ca. 1780. Reprinted under OneLicense.net A-714210.

# THE GREAT THANKSGIVING

The musical score consists of six staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, and the second is for the People. This pattern continues for the remaining four staves. The lyrics are: "The Lord be with you." (Celebrant), "And al - so with you." (People), "Lift up your hearts." (Celebrant), "We lift them to the Lord." (People), "Let us give thanks to the Lord our God." (Celebrant), and "It is right to give God thanks and praise." (People). The notes are primarily quarter and eighth notes, with some half notes and rests. There are decorative wavy lines above some notes, likely indicating a specific vocal style or ornamentation.

*Celebrant:*  
The Lord be with you.

*People:*  
And al - so with you.

*Celebrant:*  
Lift up your hearts.

*People:*  
We lift them to the Lord.

*Celebrant:*  
Let us give thanks to the Lord our God.

*People:*  
It is right to give God thanks and praise.

*Celebrant:* It is a right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

All join in singing

## THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, -  
heaven and earth are full of your glo-ry: Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. -  
Ho - san - na in the high - est, Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Reprinted under OneLicense.net A-714210.

*The people remain standing as they are able.*

*Celebrant:* Father, you never forget us or turn away from us, even when we fail you. You sent your Son, Jesus, who gave his life for us. He healed those who were sick, cared for those who were poor, and cried with those who were sad. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

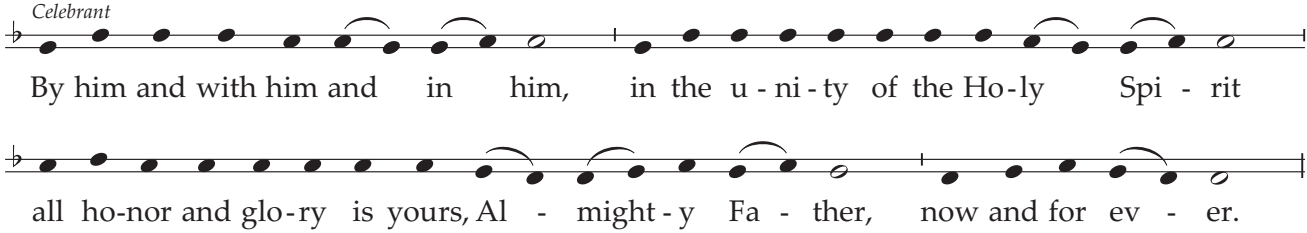
On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

So, as we do what he told us, we open our hearts to him; we remember how he died and rose again to live now in us. Together with him we offer you these gifts: in them we give you ourselves. ✠ Send your Holy Spirit on us and on this bread and this wine, that they may be the Body and Blood of Christ, and that, sharing your life, we may travel with the Blessed Virgin Mary, the holy mother of God; St. John, the patron saint of our Cathedral, and all the saints in your company to our journey's end.


With all your people we give you thanks and praise through Jesus Christ your Son:

*Celebrant*



By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit  
all ho - nor and glo - ry is yours, Al - might - y Fa - ther, now and for ev - er.

*People*



A - men. \_\_\_\_\_

*All join in singing*

## THE LORD'S PRAYER

*Celebrant:*



And now, as our Sa - vior Christ has taught us, we are bold to say,

*All:*



Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name,  
thy king - dom come, thy will be done, on earth as it is in hea - ven.  
Give us this day our dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion,  
but de - liv - er us from e - vil. For thine is the king - dom,  
and the pow - er, and the glo - ry, for ev - er and ev - er. A - men.

Source: *The Hymnal 1982*. Music: *Plainsong*, adapted by E.J. Tipton.

## THE BREAKING OF THE BREAD

*The celebrant breaks the consecrated bread as all join in singing*

## THE FRACTION ANTHEM

Frederick W. Faber

(1814-1863)



Je - sus, my Lord, my God, my all,  
how can I love thee as I ought?  
And to re - vere this won - drous gift,  
so far sur - pas - sing hope or thought?  
Sweet Sa - cra - ment, we Thee a - dore,  
O make us love Thee more and more,  
O make us love Thee more and more.

## THE INVITATION TO COMMUNION

*Celebrant:* This is the Banquet of the Lamb.  
It is made ready for those who love him,  
and for those who want to love him more.  
So, come, you who have much faith and you who have little;  
you who have been here often and you who have not been here long;  
you who have tried to follow and you who have failed.  
Come, because it is the Lord who invites you.  
It is his will that those who want him should meet him here.

## THE COMMUNION OF THE PEOPLE

*All who have examined their hearts and wish to receive our Lord Jesus Christ truly present in the Sacrament are welcome at the Lord's Table. If you would prefer to receive a blessing rather than Communion, come forward and simply fold your hands across your chest. Please follow the directions of the ushers in approaching the altar.*

*The text is Psalm 114, this morning's proper psalm, as above.*

*All stand to sing*

## THE POSTCOMMUNION HYMN

*The harmonized version can be found at No. 717, The Hymnal 1982.*



1 My coun - try, 'tis of thee, sweet land of lib - er - ty,  
 2 My na - tive coun - try, thee, land of the no - ble free,  
 3 Let mu - sic swell the breeze, and ring from all the trees  
 4 Our fa - ther's God, to thee, au - thor of lib - er - ty,



of thee I sing; land where my fa - thers died, land of the  
 thy name I love; I love thy rocks and rills, thy woods and  
 sweet free-dom's song; let mor - tal tongues a - wake, let all that  
 to thee we sing; long may our land be bright with free-dom's



pil - grim's pride, from ev - ry moun - tain - side let free-dom ring.  
 tem - pled hills; my heart with rap - ture thrills like that a - bove.  
 breathe par - take, let rocks their si - lence break, the sound pro - long.  
 ho - ly light; pro - tect us by thy might, great God our King.

Words: Samuel Francis Smith (1808-1895) Music: *America*, from *Thesaurus Musicus*, 1745

*If Lay Eucharistic Ministers are taking the Sacrament to members of our parish family:*

*Deacon:* We send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* **We who are many are one body, because we all share one bread, one cup.**

*Remain standing for*

## THE POSTCOMMUNION PRAYER

*Celebrant:* Let us pray.

*All:* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE BLESSING

*Celebrant:* Go out into the world in peace;  
have courage; hold onto what is good;  
return no one evil for evil;  
strengthen the faint-hearted;  
support the weak, and help the suffering;  
honor all people;  
rejoicing in the power of the Holy Spirit.  
✠ And may the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you forever.

*People:* **Amen.**

## THE DISMISSAL

*Deacon:* Let us go forth in peace to love and serve the Lord.

*People:* **Thanks be to God.**

## ORGAN VOLUNTARY

*Song of Peace*

Jean Langlais  
(1907-1991)



# st. john's cathedral

the episcopal diocese of los angeles

514 West Adams Boulevard  
Los Angeles, California 90007-2616  
Phone: 213.747.6285 | Fax: 213.747.2311  
E-mail: [churchoffice@stjohnsla.org](mailto:churchoffice@stjohnsla.org)  
Parish office hours: Tuesday - Friday 9 a.m. - 5 p.m.

## clergy

### The Rt. Rev. J. Jon Bruno

Bishop of the Diocese of Los Angeles

### The Very Rev. Canon Mark R. Kowalewski, Ph.D.

Dean and Rector ([frmark@stjohnsla.org](mailto:frmark@stjohnsla.org))

### The Very Rev. Canon Daniel Ade

Dean and Rector ([frdan@stjohnsla.org](mailto:frdan@stjohnsla.org))

### The Rev. Canon Matthew D. Bollinger

Canon for Young Adult Ministry and Communications

### The Rev. Canon Dr. Gwynne Guibord

President, The Guibord Center – Religion Inside Out  
An interfaith nonprofit corporation  
([gguibord@theguibordcenter.org](mailto:gguibord@theguibordcenter.org); 323.309.4061)

### The Rev. James Lee Walker

Associate for Pastoral Care

### The Venerable Dr. Joanne Leslie

Archdeacon, Diocese of Los Angeles ([jleslie@stjohnsla.org](mailto:jleslie@stjohnsla.org))

### The Rev. Canon Cindy Evans Voorhees

Canon Residentiary

## staff

### Edward J. Tipton

Minister of Music ([music@stjohnsla.org](mailto:music@stjohnsla.org))

### Caroline Jaram

Manager for Church Administration and Operations  
([churchoffice@stjohnsla.org](mailto:churchoffice@stjohnsla.org))

### Henry S. Hollis Jr., Sexton

## vestry wardens

Richard Hope and Carol Nicholas

## SUNDAY SEPTEMBER 11

- 8 a.m. Holy Eucharist (Lady Chapel)  
9 a.m. Rosary Group (Fr. Dan's Office)  
10:30 a.m. Choral Eucharist (Church)  
12 p.m. Daughters of the King (OneLA conference room)  
Peace and Justice Committee (Fr. Dan's Office)  
2 p.m. Guibord Center Event  
7:45 p.m. AA (Parish Hall)

## SUNDAY SEPTEMBER 18

- 8 a.m. Holy Eucharist (Lady Chapel)  
9 a.m. Rosary Group (Fr. Dan's Office)  
10:30 a.m. Choral Eucharist (Church)  
Youth Bible Study (Youth Study Room)  
12 p.m. Women of St. John's (Parish Office)  
12:30 p.m. Cathedral Pantry (Parish Hall)  
7:45 p.m. AA (Parish Hall)

## EVERY WEEK

### SUNDAY

- 8 a.m. Holy Eucharist (Lady Chapel)  
9 a.m. Rosary Group (Fr. Dan's Office)  
10:30 a.m. Choral Eucharist (Church)  
Sunday School (*note: on summer hiatus*)  
7:45 p.m. AA (Parish Hall)

### WEDNESDAY

- 6:30 p.m. Contemplative Mass

## EVERY MONTH

- 1st Saturday: Men of St. John's Breakfast Meeting  
2nd Sunday: Daughters of the King,  
Peace and Justice Committee meetings  
Last Sunday: Docent tour of Cathedral after 10:30 a.m. service  
2nd Wednesday: Seniors Group Lunch Meeting  
3rd Sunday: Women of St. John's  
4th Wednesday: Vestry Meeting

*For more information about weekly events, please view the  
Calendar of Events on our web site, [www.stjohnsla.org](http://www.stjohnsla.org).*

# connections

## find st. john's on the web

at [www.stjohnsla.org](http://www.stjohnsla.org) and on Facebook.

**to receive our electronic updates**, fill out a welcome card in the pew racks or on our Welcome Table, or use the form on our web site home page ([www.stjohnsla.org](http://www.stjohnsla.org)).